

# Camp Cherokee

# Registration Packet

**Camp Cherokee**  
**First Baptist Church, Cleveland, TN**



## **Group (Weekend or Week Long Stay)**

## **Registration and Information**

**(2021 Camp Season)**

Camp Cherokee is a beautiful, rustic facility located on the backwaters of the Sylco Inlet of Parksville Lake in the Cherokee National Forest Ocoee Region of Polk County, Tennessee. *First Baptist Church of Cleveland* has operated the camp since 1977. We pray that all who use the camp will sense *Christ's Presence and Power* on their lives. It is our desire that all who come will find the hope, peace, faith and love that only Christ can give in their lives. Our mission is to point all to Christ as they experience Camp Cherokee.

### **Please direct all inquires and questions to:**

First Baptist Church Recreation Ministry

Attn: Rev. Rusty Asble

1275 Stuart Road NE

Cleveland, TN 37320

423.709.9100 Ext 190 office

[www.firstbaptistcleveland.com](http://www.firstbaptistcleveland.com)

Check us out on Facebook at: *Camp Cherokee of First Baptist Church, Cleveland TN*

**By your registration to attend Camp Cherokee you are signing that you have read all current information and guidelines, will adhere to those guidelines and share them with your participants, to assist everyone in having a great experience at Camp Cherokee.**



Dear Prospective Churches and Groups,

Thank you for your interest in Camp Cherokee. The attached packet has vital information for you related to your interest in staying at Camp Cherokee. Please read through it carefully so you will be fully aware of needs, expectations and guidelines for each group. Many of these items are necessary to complete your registration.

About Camp Cherokee: We are located in the Cherokee National Forest on Parksville Lake. Camp Cherokee is a 50 acre rustic setting with 3 closed cabins, 16 open - air screened cabins, large meeting pavilion, dining hall, industrial kitchen and sports play areas. This ministry was a vision of former pastor Marvin Gibson and the First Baptist Cleveland church family. Camp Cherokee became a part of First Baptist Cleveland in 1977. It has become a dearly loved place for meeting with The Lord right in His creation. Camp Cherokee is a seasonal camp with availabilities between May and October.

**Vital Informational Need to Complete Registration:**

Returned Completed Registration Form

- Full Contact Information.
- Arrival/Departure Dates/Times.
- Your Decision of How-to Arrive.
- Food Delivery Decision.
- Liability and Wavier Information/Signature
- Notary Certification.
- Insurance Information.
- Special Note and Understanding of Facilities and Environment.
- Group Leaders Signature That Packet Has been Read and Will Be Followed.

Required: Do You Have A Current Certified Lifeguard For Waterfront Use?

Required Certificate of Liability Insurance

Deposit (pending group size and type of stay)

When these items are in a confirmation phone call will be made. Please do not delay in returning your reservation information.

As always please feel free to contact us with any questions or assistance that may be needed at 423.709.9100 ext 190.

Taking Faith To The Field,

*Rusty*

Rev. Rusty Asble  
Pastor of Recreation Administration and Pastoral Care

# Camp Cherokee Registration Form

Group (Weeklong or Weekend Stay)

*Registration is guaranteed when this registration form and non-refundable deposit are on-file at the Recreation Ministry Office and a confirmation phone has been returned to participant/group.*

Church/Group Name \_\_\_\_\_

Minister/Director/Leader (key person responsible) \_\_\_\_\_

Complete Address \_\_\_\_\_

Cell Number \_\_\_\_\_ Work Number \_\_\_\_\_

Home Number \_\_\_\_\_ Email Address \_\_\_\_\_

Requested Camp Dates (m/d/y) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Requested Cabins:  Enclosed Cabins  Upper Area Open Air Cabins  Lower Area Open Air Cabins

Time Of Arrival \_\_\_\_\_ Time Of Departure \_\_\_\_\_

Number Of Campers \_\_\_\_\_ Number Of Counselors \_\_\_\_\_

## How Will You Arrive At Camp?

Personal Boats \_\_\_\_\_ Drive In \_\_\_\_\_ FBC Shuttle Boat (fee per trip\*) Time \_\_\_\_\_

\*A trip is defined as leaving and returning with or without someone.

Will You Have An Advance Team Arriving To Set-up? \_\_\_\_\_ When will they arrive? date/time \_\_\_\_\_.

\* See Advance Team guidelines under Arrival.

## Please Check? Will Food Be Delivered From:

\_\_\_\_\_ Local Vendor: Who \_\_\_\_\_ When \_\_\_\_\_

\_\_\_\_\_ Brought In Personally

## Delivery Note: If a local vendor is being used for food delivery, the below items **MUST** be confirmed:

1. Prearrangement with Camp Registration Office (423.472.6222) for Camp Staff to make sure gate is unlocked.
2. Someone from your reservation party to unload truck, place food in appropriate locations, check and sign for your order.

Camp staff is not responsible for order delivery.

**Special Use Note:** First Baptist Church reserves the right to use cabins for Church member use on the weekends between Friday 4:00pm through Sunday 12:00pm. Sharing of kitchen and cabin areas will allow greater usage of the facility. There will remain plenty of cabins for Advance Teams and for First Baptist families. The Recreation Ministry will not overbook the Camp facility.

## Individual and Church Liability/Waiver:

(Completed by Group Leader and Organization Duly Sworn Officer)

**WHEREAS**, First Baptist Church, Inc. of Cleveland, Tennessee is the owner of certain property and/or the owner of a Lease on certain property known as Camp Cherokee located in the Cherokee National Forest in Polk County, Tennessee and;

**WHEREAS**, the undersigned group leader known as \_\_\_\_\_ and/or the undersigned church/organization known as \_\_\_\_\_ has requested the right to the use of the facilities at Camp Cherokee and;

**WHEREAS**, the undersigned make oath and/or affirm that either the undersigned, themselves and/or all participants using the facilities are known by the undersigned and/or the Church itself to be physically and medically able and/or capable to participate in Camp Cherokee activities for the dates herein and;

**WHEREAS**, the undersigned do hereby confirm and/or affirm that the undersigned has adequate medical/liability insurance to cover all costs of any medical damages that any of the undersigned's participants may incur as a result of the use of Camp Cherokee and;

**WHEREAS**, the undersigned do hereby agree to indemnify and hold harmless First Baptist Church, Inc. and any employees of First Baptist Church, Inc. from and against any claims or liability arising from or out of or in any way related to the use of Camp Cherokee and/or its facilities and;

This sheet must be turned in to the Camp Cherokee/ Recreation Ministry Office with deposit attached.

**WHEREAS**, the undersigned understands and agrees that by signing this form and paying the required deposit, the individual/church/organization \_\_\_\_\_ agrees to indemnify and hold harmless, First Baptist Church, Inc. of Cleveland, Tennessee and/or its employees from and against any claims and/or liabilities of any kind in any way related to the use of Camp Cherokee by the undersigned and/or the undersigned's members and/or guest and;

**WHEREAS**, the individual/church/organization \_\_\_\_\_ understands and agrees that the activities of Camp Cherokee are done in a rural mountain and lake setting that may involve risk of injury, sickness or even death, which First Baptist Church, Inc. has no way of controlling and/or First Baptist Church, Inc. shall in no way be held responsible for.

**NOW THEREFORE**, the undersigned parties understand and agree that they have requested the use of the Camp Cherokee facilities on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The undersigned understands and agrees that all participants and parents have been made aware of the risks when using a facility such as Camp Cherokee by the undersigned.

(Individual/Church/Organization) \_\_\_\_\_ shall be and is fully and completely responsible in the event of any claim being made by any participants brought with and/or a part of (Church/Family/Organizations Name) \_\_\_\_\_'s organization.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**Individual/Group Leader Signature:** \_\_\_\_\_

**By: Duly Sworn Officer/Trustee** \_\_\_\_\_

**(Notary Public Signature and Seal)**

Before me personally appeared \_\_\_\_\_, to me known to be the person (s) described in (or proved to me on basis of satisfactory evidence) and who executed the forgoing instrument, and acknowledged the execution of the same as his/her/their free act and deed.

WITNESSED by me the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

NOTARY PUBLIC

My commission Expires \_\_\_\_\_

**(Notary Public Signature and Seal)**

Before me personally appeared \_\_\_\_\_ OF \_\_\_\_\_, With whom I am personally acquainted and who upon oath, acknowledge himself /herself to be the \_\_\_\_\_ of \_\_\_\_\_ and that as such OFFICER being authorized to do so, executed the instrument for the purpose therein contained by signing as such \_\_\_\_\_.

WITNESSED by me the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

NOTARY PUBLIC

My commission Expires \_\_\_\_\_

**Insurance Information:**

I, \_\_\_\_\_, realize that my church/organization insurance will be the primary insurance used for medical and/or accident situations with participants from my church/organization.

Insurance Name \_\_\_\_\_

Policy Number/Group Number \_\_\_\_\_

Insurance Contact Number \_\_\_\_\_

**Please Note - Required: 2020 Required Insurance Coverage.**

It is now required for each participating Church/Group/Organization to submit a **Certificate of Liability Insurance** listing the below on their policy. This can be done simply by asking your insurance agency to do this for you.

Please list: First Baptist Church Recreation Ministry/Camp Cherokee, P.O. Box 2368 / 1275 Stuart Road NE, Cleveland, TN 37320

This sheet must be turned in to the Camp Cherokee/ Recreation Ministry Office with deposit attached.

## Special Note On Facilities and Environment

Camp Cherokee has many open air, roofed and screened facilities. These areas are cleaned multiple times prior to Camp opening and weekly by our staff and groups during/after each group's use. Due to being open air, there is a consistent issue with dust, pollen, other airborne debris, moisture and critters. These items do make their way into structures depending on what is blooming, blowing and hatching that week/day. Though every effort is made to control such situations, many times nature brings instances that are beyond our control. Thank you for your understanding of such situations. We ask for your assistance in communicating this, as well as ask your participants' and group helpers' to clean/prepare areas as necessary that they may see issues with.

**Please check box:**

I understand the above Special Note On Facilities and Environment.

**Please Read Camp Cherokee  
Packet for Church/Group/Organization Use Guidelines Now - before signing.**

I, \_\_\_\_\_, have read and agree to abide by, share with my leadership/counselors, participant group and enforce the *Camp Cherokee Use Guidelines* during my Church/Group/Organizations stay.

**Minister/Director/Group Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

### For Office Use Only

**Registration Received Date** \_\_\_\_\_

**Staff Taking Reservation** \_\_\_\_\_

**Registration Deposit Amount** \_\_\_\_\_

**Deposit: Check** \_\_\_\_\_ **Cash** \_\_\_\_\_ **#** \_\_\_\_\_

**Confirmation Card Sent: By** \_\_\_\_\_ **Who** \_\_\_\_\_

**Final Payment Due** \_\_\_\_\_

**Bill Sent** \_\_\_\_\_

**Final Payment Received** \_\_\_\_\_

**Other** \_\_\_\_\_

\_\_\_\_\_

Notes

This sheet must  
be turned in to the  
Camp Cherokee/  
Recreation Ministry  
Office with  
deposit attached.

# Camp Cherokee Facilities

## In General:

Camp Cherokee has facilities for groups from 2-228. Below are areas of availability.

## The Cabins:

There are 3 cabins that have bathrooms and air conditioners. We refer to these cabins as the Dew Drop Inn, Cook's Cabin and Preacher's Cabin. We have 8 open-air cabins in two separate areas for boys and girls (total 16 cabins).

Cabin	Number Of Beds	Bathroom	Air Conditioned	Price/Night
Dew Drop Inn (Max 6)	4 Bunks and Sleeper Sofa	Yes	Yes	Include in price
Cook's Cabin (Max 7)	7 Bunks	Yes	Yes	Include in price
Preacher's Cabin (Max 7)	7 Bunks	Yes	Yes	Include in price
16 Open Air Cabins (Boys and Girls Areas)	Girls/13 Bunks/Cabin Boys/13 Bunks/Cabin	Shower Houses Only	Ceiling Fans Only	Include in price

## The Kitchen/Dining Hall:

Camp Cherokee has an industrial kitchen/dining hall for use by all. If you have exclusively rented the camp, the kitchen/dining hall is all yours. If you do not exclusively have the camp...it is a shared space. Please be courteous to all who use this area by cleaning up after your group. Please do your own dishes/pots/pans, clean all preparation surfaces, stoves/ovens, clean tables, sweep/mop the floors after each use and take out your own trash.

The kitchen has for your use...

- |                                      |  |  |  |   |
|--------------------------------------|--|--|--|---|
| <input type="checkbox"/> Utensils    | <input type="checkbox"/> Pans/Pots         | <input type="checkbox"/> Serving Bowls   | <input type="checkbox"/> Silverware          | <input type="checkbox"/> Dishwasher       |
| <input type="checkbox"/> Ice Machine | <input type="checkbox"/> Walk-in Cooler    | <input type="checkbox"/> Walk-in Freezer | <input type="checkbox"/> Trash Bags          | <input type="checkbox"/> Trash Containers |
| <input type="checkbox"/> Mops/Brooms | <input type="checkbox"/> Cleaning Supplies | <input type="checkbox"/> Storage Area    | <input type="checkbox"/> Dish Towels         | <input type="checkbox"/> Coffee Pots      |
| <input type="checkbox"/> Oven Mitts  | <input type="checkbox"/> Gas Oven/Stoves   | <input type="checkbox"/> Hot Water       | <input type="checkbox"/> Igloo Drink Coolers |   |

## The Pavilion:

The Pavilion is an open air meeting place bordering Sylco Inlet on Parksville Lake. This area has electricity, ceiling fans, a portable wooden stage, and metal chairs for your use. This is a great place for Worship Services and large group meetings.

**Special Note:** Due to electricity restrictions and inadequate wiring for *Specialty Lighting*, the pavilion is not prepared to handle these demands. Therefore, this type of lighting is *prohibited*.

## The Waterfront:

Camp Cherokee has a beautiful waterfront area that allows for swimming, boating, kayaking and canoeing. The swim area is roped off for safety. This area includes inflatable water toy(s) that have restrictions in place for safety. Remember, there is no waterfront use of docks, swimming, kayaks, SUP Boards, canoes, floats or inflatables after sunset. Please read Swimming/Waterfront Guidelines for safety specifics.

Keep This Sheet

# Camp Cherokee Church/Group/Organization Use Guidelines

## A. Enforcement of guidelines.

Guidelines are set for participant protection and group direction. Please assist us in keeping to our purpose and mission by taking the lead in sharing and complying to our guidelines. When necessary, the Camp Director or Camp Caretaker will enforce such guidelines by going to the Minister/Director/Leader of the group for assistance with the issue.

**B. General Directions.** (If clarification of general directions is needed - please ask the Caretaker.)

## Arrival

Arrival time is 2:00pm the first day you reserved. You will not be allowed in Camp any earlier unless prior special arrangements have been made through the Recreation Ministry Office.

(For Week Long Groups) Advance teams arriving between 2:00pm Friday and 2:00pm Sunday will have to stay in open air cabins (as available). *FBC Church families have first choice of enclosed cabins during the weekends.*

If an Advance Team arrives a day ahead there is an additional cost (please see *Miscellaneous Charges* under *Billing Procedures*). For Weekend Use please limit your Advance Team members to 20 members. **Special Note:** *Please inform us how many Advance Team members will be arriving minimum one week in advance.*

All Minister/Directors/Group Leaders must check-in with Camp Caretaker upon arrival.

**Delivery Note:** **If a local vendor is being used for food delivery, the below items MUST be confirmed:**

1. Prearrangement with Camp Registration Office and Camp Staff to make sure gate is unlocked for delivery.
2. Someone from your reservation party needs to be on-site to unload truck, place food in appropriate locations, check and sign for your order. **Camp staff is not responsible for order delivery.**

## Alcohol, Tobacco or Vapor

The use, in any form, of alcoholic beverages, tobacco products, and electronic cigarettes are strictly forbidden.

## Canoes, Kayaks, SUP Boards

Water front equipment is available for use. Lifejackets are furnished for your safety and use for all occupants in the canoes/kayaks/SUP Boards. Students 15 and under are not allowed use of canoes/kayaks unless with a supervising adult on the water. All equipment must be returned to the proper storage areas. Use is at the risk of the user. **No use after dusk is permitted.** Lost or broken equipment fee will apply for repair or replacement.

## Clean Up

'*Leave it better than you found it*' is the Camp Cherokee guideline for users of Camp facilities. Please take responsibility for cleaning all facilities during your stay and prior to departure. These areas include: kitchen, pantry, coolers, freezers, all bathrooms/bathhouses, shower areas, cabins, grounds, waterfront, general use areas, recreation areas, trash cans, etc.) You are responsible for clean-up. *A charge of \$100.00/hr will be assessed for failure to clean facilities properly.* Upon check-out the Group Leader is responsible to do a walk through with our Camp Caretaker to check all areas.

## Clothing

As a ministry, we request that modest clothing be an utmost factor during participation at Camp. Immodest clothing (halter, low-cut, tight tops, short shorts, two piece bathing suits, risqué suits, etc) or clothing with alcohol, tobacco, vulgar logos are not permitted.

## Damage and Destruction

Each group is responsible for damage or destruction that may be caused during your stay. Charges for damages will be added to your bill accordingly.

**Keep This Sheet**

## Departure

**Departure time is 12:00pm** of the last day you reserved. The Minister/Director/Group Leader is required to check out with the Camp Caretaker. Stays past the 12:00pm Friday, or 12:00pm Sunday, time will result in a \$100.00/hour late checkout fee. A walk through by the Camp Caretaker and Minister/Director Group/Leader is required before departing to assist in eliminating any miscommunication on how things were left. The Caretaker and Minister/Director/Group Leader will go over and sign the Checkout Sheet so that no extra charges will appear on the bill that you were not already expecting. *If Camp is left unclean an additional charge of \$100.00 per hour is assessed For Failure To Clean.* It is encouraged to have others from your team with you to assist in last minute responsibilities in cleaning.

## Dining Hall and Kitchen

Registered guests renting cabins are entitled to use the kitchen and dining hall facilities. Each group is responsible for cleaning the facility they use. At times, usually weekends, the kitchen and dining hall will be a shared space if not a non-exclusive use rental.

## Firearms, Fireworks, Paintball Guns

Please do not bring these items to camp. FIREWORKS are not permitted by the United States Forest Service.

## Furniture, Beds, Mattresses

Camp items **MUST NOT** be moved from any Cabin, the Dining hall, or Pavilion unless the Camp Caretaker gives permission.

## Motorized Vehicles

All vehicles are to be used on gravel roads only for drop-off and pick-up of items. **There is to be NO travel, crossing or parking on grass areas.** Vehicles are to be parked in designated parking areas while not in use. ATV's, golf carts or similar type vehicles may be used for group leaders or handicapped/disabled persons.

## Music

All music should be of the highest Christian standards.

## Open Flames

There are to be NO open flames anywhere in camp except in the designated fire pit area. This area is available for group use. Firewood is at the responsibility of the group. National Forest guidelines do not allow trees to be cut down. At the Camp Fire Area no fire is to be stacked higher than 3' and must remain within the fire ring. No partially burnt logs are to be left. Ask the Camp Director or Camp Caretaker for options available for fire wood. Groups must bring their own chainsaw. Please No Smoking on Camp Cherokee premises.

## Pavilion

Electrical power is limited. The use of specialty lighting is prohibited. Metal chairs and 4 wooden 4x8 stage pieces are available for your use and must be stacked accordingly to the side when your camp is complete. If additional electrical needs desired please bring a generator that has power and quiet sound capabilities.

## Pets Or Animals

No pets or animals are allowed at Camp Cherokee (grounds or facilities) during the Camp season. Certified Service Dogs are permitted when necessary.

## Power Boats and Personal Watercraft

Power boats and personal watercraft are welcomed at Camp Cherokee. Boat launching is available at all Forest Service approved public launching areas off Hwy 64. *There are no boat/watercraft launching facilities at Camp.* Operators are requested to observe the "NO WAKE" buoys placed around the swimming, boat dock and water front areas. For swimmers' safety, please do not drive boats through the swimming area and approach docks with caution. Boat slips are for FBC vessels use. Extra slips are open on a first-come basis.

**Keep This Sheet**



## Quiet Time

Quiet time hours are to be observed between the hours of 12:00 midnight and 7:00am. Activities after these times should be conducted in a very quiet manner as to not disturb the participants in the area.

## Reservation

Reservations for the upcoming year will be received the day after Labor Day by contacting the Recreation Ministry Office for your Camp packet. A completed Camp packet and deposit must be turned in for reservation to be confirmed. Any request received prior to Labor Day will not be considered.

No participant under the age of 21 will be allowed to rent any facilities. Facilities can not be occupied without an adult age 21 or older present. The person renting the facility will be the responsible person for those persons staying at the Camp.

## Swimming/Waterfront Use

The designated swimming area is buoyed off at the beach area. This area is set aside to keep swimmers away from the boating area. There is no swimming outside these boundaries. Approved Type III PFD are required while on the Iceberg inflatable (No Exceptions). See below Further General Use and Guidelines for specifics. Besides these two areas - there is no swimming outside these boundaries. Swimming is always at the risk of the group and at your own risk.

Please read Requirements Below.

### Requirement:

- A current **Certified Lifeguard** must be present and at the waterfront during any water front use.
- A copy of the current lifeguard certification for your guard (s), must on file at the Recreation Ministry/Camp Cherokee Office two weeks prior to your attendance at Camp. Please send to this address:

FBC Cleveland - Recreation Ministry  
Attn: Rev. Rusty Asble/Camp Cherokee  
1275 Stuart Road  
Cleveland, TN 37312

### General Use and Guidelines:

- Camp Caretaker is the main authority for the entire camp site. A Lifeguard is to assist with safety and is on-site authority over the waterfront area in support of Camp Caretaker and Camp Cherokee Swimming/Waterfront Guidelines.
- **Waterfront is open from sunrise to sunset** for use with Group Leader approval and current certified lifeguard supervision.
- **Absolutely, no after sunset water front use** of docks, swimming, kayaks, canoes, floats, SUP Boards and inflatable.
- Lifejackets must be used while on the inflatables.
- Inflatable (Aqua Jump)...water depth must be minimum 9' for use. Maximum of 4 on Iceberg at any one time. A 10' clearance must be made for climbers at water level for the next participant. Sliding only is permitted...no jumping or diving from Aqua Jump.
- Aqua Mat...only 5 on mat at any given time.
- If thunder is heard... immediate 30 minutes out of the water. If lightning is seen...immediate 60 minutes out of the water and until weather is clear. Time resets every time thunder is heard or lightening is seen.

### Boating Use and Guidelines:

- No Wake Zone. A specified No Wake Zone is marked at the mouth of Sylco Inlet. Please adhere to this No Wake Zone for safety of equipment and participants. Failure to not comply with this safety regulation will result in reporting infraction and boat number to TWRA.
- Absolutely no boats in the buoyed swim area.
- All boats must have a lifejacket for each individual. Individuals 12 and under must have a life jacket on (TWRA Regulation) when in the water and in a boat.
- Tubers, skiers and wake-boarders must have a life jacket on at all times.
- Ski dock (in front of dining hall) is to be used for skiers, wake boarders and tubers.
- Boat docks are to be used for parking, fueling and maintenance.
- Camp Cherokee Pontoons boats are for Camp transport use only. When boats are parked, boarding is not permitted.

Keep This Sheet

### **Lifeguard Responsibilities:**

- Maintain safety and order at waterfront at all times.
- Enforce rules and guidelines above for General Use/Guidelines and Boating Use/Guidelines.
- Check and swim buoyed swim area for debris, obstructions and proper water depth at docks/inflatable before entering.
- Keep waterfront area clean and free from debris prior to and after each waterfront shift.
- Safety equipment of Lifeguard Chair, Rescue can, Rescue tube, Backboard and Throw-bag is available for use. Items must be brought out/displayed and then stored properly after every shift.
- As a current certified lifeguard it is your responsibility to perform waterfront rescues as needed and administer appropriate care according to your training.
- Notification of emergency situations: In the event of emergency situations you are required to notify the Camp Caretaker, Group Leader, and Camp Nurse immediately. Please assist in the care of the participant. Waterfront should be cleared and closed until current certified guard is back on stand!

### **Telephone**

A Camp telephone is available for use. This is a business and emergency phone. Local calls, collect long distance calls and phone card calls are allowed. Calls should be limited to 3 minutes and between the hours of 8:00am and 8:00pm. If you have a large group, we suggest only adults are allowed to use the phone. There is very limited cell phone coverage (currently Verizon) accessibility at Camp. A Calling Card is needed to make long distance calls from the camp dining hall phone.

### **Trash**

There are two options for trash removal:

1. Options #1 - Trash is at the responsibility of each user and should be removed by the user when leaving the Camp.
2. Option #2 - For a *Trash Removal Charge* trash can be removed for you for a fee by the Camp Caretaker once it is in the trash trailer. If you choose the *Trash Removal Charge*, it is the participant's responsibility to bring all trash to the trash trailer before leaving Camp. **Please note:** Failure to bring all trash to this trash removal location will result in a Miscellaneous Charge.

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### **Again A Special Reminder...**

**Delivery Note: If a local vendor is being used for food delivery, the below items MUST be confirmed:**

1. Prearrangement with Camp Registration Office and Camp Staff to make sure gate is unlocked.
2. Someone present, from your reservation party, to unload truck, place food in appropriate locations, check and sign for your order. Camp staff is not responsible for order delivery.

# 2021 Camp Cherokee - Group Billing Procedures

Your final bill will be calculated on the basis of these factors:

- \* Advance Team arrival/stay
- \* Miscellaneous use charges occurred during stay
- \* Camp cleanliness upon departure
- \* Staying past checkout time or extra day stay
- \* Charges from USFS and Polk County
- \* Number of nights during stay
- \* Damaged or lost camp items
- \* Trash removal
- \* Nightly attendance of those staying on site.

## Group Rates

The following will help you estimate the cost of your stay at Camp:

### When Is Your Stay?

- ▶ **Peak Season Use** - May 30 through August 14 (11 weeks of Summer)
- ▶ **Non-Peak Season Use** - April 30 - May 29, After August 14, September and October.
- ▶ **Exclusive** - You and your group are the only ones at camp.
- ▶ **Non-Exclusive** - You and your group are sharing or possibly sharing the camp and facilities with another group.
- ▶ **Type of Stay** - Any stay that does not fit '*Weekend Stay*' definition falls under '*Week Long Church/Group*' rate.

### What Type Of Stay Is It?

**Single Day Use Special Event** - (Peak and Non-Peak Season) **Non-Exclusive: \$500.00**

(Dawn to Dusk) This entitles use of the kitchen, dining hall, restrooms, pavilion and recreation facilities/equipment.

**Single Day Use Special Event** - (Non-Peak Season Only) **Exclusive:**

(Dawn to Dusk) This entitles use of the kitchen, dining hall, restrooms, pavilion and recreation facilities/equipment.

**Contact Recreation Office For Price**

**Weekend Stay** - (Peak/Non-Peak Season) **Non-Exclusive and Exclusive Use:** (Groups 1-25) **\$500.00 per night (minimum)**  
(Friday 2:00pm - Sunday 12:00 noon) (Group 26+) **\$20.00 per person per night**

\* *Special Note: Exclusive Use in Peak Season is not available.*

**Week Long Church/Group Stay** - (Peak/Non-Peak Season) **Exclusive Use:** (Groups 1-50) **\$1000.00 per night (minimum)**  
**Includes (Sunday 4:00pm Arrival - Friday 12:00pm Departure):** (Groups 51+) **\$20.00 per person/per night**  
(Based on nightly attendance of those staying on site.)

### How To Guarantee Reservation With Deposit?

Week Long Church/Group Deposit With Reservation	(People 1-50)	<b>\$500.00</b>
Week Long Church/Group Deposit With Reservation	(People 51+)	<b>\$1000.00</b>
Weekend Church/Group Deposit With Reservation	(People 1-50)	<b>\$250.00</b>
Weekend Church/Group Deposit With Reservation	(People 51+)	<b>\$500.00</b>

### If Something Happens What About Deposit Refund Options?

Week Long Church/Group Reservation  
Weekend Church/Group Reservation

No Refunds After **January 31** Of Reservation Year  
No Refunds 60 Days Prior To Reservatio

## Miscellaneous Charges

**Advance Team Members Early Arrival Fee...**  
**Boat Transportation**

Per cabin fee (*per availability and only with advance notice*)  
\$15.00 (Per Trip\*)  
*\*A trip is defined leaving and returning with or without someone.*

**Damage** (assessed by item)

To Be Determined By Item

**Failure To Clean** (dining hall, cabins, pavilion, shower/restrooms, grounds)

\$100.00 hour

**Field Markings** (spray paint field boundaries)...

\$15.00 per can

**Fuel** (fuel is available for purchase for boats/watercraft)

\$4.00 gallon (*or current marine market price*)

**Late Check-out** (past check-out time of 12:00pm noon)

\$100.00 hour

**Lifeguard** (must schedule two weeks in advance...upon availability)

Mileage and \$15.00 per hour/per guard charge

**Trash Removal Charge...**

- Removed by participant/group from Camp.
- Removed by Camp Staff
- At the end of Camp...trash/garbage not collected and placed in designated collection areas.

No Charge  
\$75.00 (per load/trip)  
Additional \$50.00 max.

**Wi-Fi Connection...for Group Leader Only**

**TBD - Charge per usage.**

**Keep This Sheet**